

ROSE HILL BOWLING CLUB
COMMITTEE MINUTES & AGNs
MARCH 1933 (INAUGURAL)
TO
NOV 1944

1

Minutes of Inaugural Meeting held
at the Adult School on Friday March 31st
1933. 28 were present.

Mr Colman was unanimously elected
to take the Chair.

Councillors Dennis & Colman explained
that the green fees would be as follows:

Season Ticket 25/- (use of woods included)

Rinks 4/- (8 players) per hour

Per player 6d per hour.

No one would be allowed to play
unless proper bowling shoes were worn.

Flat bottomed canvas shoes would be
available for hire at 2d per pair.

Arrangements had also been made
to provide lockers at 2/- each
for the Season.

Name of Club It was proposed
seconded & passed that the
name should be "The Rose Hill
Bowling Club."

for this purpose should be prepared.

The meeting closed with a vote of thanks to Councilman Colman Dennis for the work they had performed in carrying through to a successful conclusion the provision of a Public Bowling Green in Sutton.

— GEO. H. DENNIS

— Chairman

Sept. 1933.

Minutes of Committee Meeting held March 31st following the inaugural meeting of even date.

all Officers were present
General matters appertaining to the organization of the Club were discussed.

The Secy was instructed to write to:-

- (1) Messrs Condon & Bolton notifying them of their election as Vice President.
- (2) The Solicitor & Clerk to the Supt & Chair. U.S. Council for permission to erect a Club notice board in the Pavilion now under course of erection
- (3) Messrs Taylor Rolph & Tom Taylor to quote for bowling equipment

Instructions were also given to the Secretary to:

- (a) Get in touch with the E.B.F. with a view to affiliation.
- (b) Prepare rules for discussion at next committee meeting.
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Authority was given to purchase Stationery etc for use in connection with the Clubs affairs.

Cecil Colman
Chairman

11. 4. 33

Minutes of 2nd Committee Meeting held at
the "Playa" on the 11.4.33.

The following Officers were present
Messrs. Colman, Pates, Wheeler, Bishop
Day, Jenkinson, Williams, Cottrell &
Kelley. ^{Fitch's}

Mr ~~Fitch~~'s absence was probably
due to an oversight on the part
of the Secy who failed to notify
him of the meeting.

Club Rules as proposed by the
Secy were ^{approved} ~~agreed~~ with slight

modifications. It was agreed a
copy of these rules should be
posted in the Bowling Green
Pavilion.

Memberships Cards

In view of the infancy of the
Club and possible attention to its
personal, rules, etc, and the
expense of such alterations, it was
decided to defer the matter till
the Club became more established.

affiliation with E.B.A. & S.C.B.A.

agreed that the Society should complete.

Reviewing of Parks & Wildlife

The Society was instructed to proceed with the Council & the Parks Dept.

Opening of Green

It was agreed Committee reporting be written to suggesting that one or two miles should be made up from the R.H.B.C.

Club Championships

The President readily agreed to put up a Cup for this competition accepted with acclamation.

Club Banners

To assist members to recognize each other on the Green, it was decided to obtain particulars from makers.

Membership.

41 had joined to date.

G.C.H. Dennis
Chairman 6/ May/35

Minutes of Committee Meeting No 3
held in the Pavilion May 6th 1933

Present Messrs. Geo. H. Dennis, Terlanian
Bishop, Cottrell, Paris, Day, Walker
& Haley.

The minutes of the meeting held
on the 14th were unanimously

approved with W 57317 agreed to
hold one till next General Meeting
Selection Committee - Vice Captains

The following were elected:

Vice-Captain, A. H. Jenkins

Sec. Com. Bishop, Cottrell, Fitch.

Lady Members agreed not to
be admitted.

Spoon Competition.

The Secy was instructed to
purchase one dozen spoons at
approx 2/6 each for competition
to be held each week or when
opportunity arose.

Membership The Secy reported
a membership of 61 to date.
It was agreed the number of
members should not be limited.

Resolutions The Secy was instructed
to limit the number to a
low figure this season.

H. A. Walker
Chairman

13. 9. 33

Minutes of Committee Meeting No 4
held in the Pavilion Sept 13th

1933

Present. Messrs Jenkins, Fitch,
Walker, Bishop, Wheeler, Day
Parkin & Husley.
Mr Walker took the Chair

The minutes of Committee Meeting No 3
were confirmed.

Treasurer's Report Mr Parkin
stated the Club had approximately
£16 in hand, inclusive of prize
money.

Allocation of Prize Money

Mr Fitch proposed & Mr Wheeler seconded
"That the prize money for
competition should adhere
approximately to continue
funds received for the competition -
Passed unanimously

Allocation was decided as follows:

Proposed W Jenkinson	Sancted W Parkin		
Club. Hampships	£ 1. 10. 0	First	
		12. 6	Second.
"	Hampships	£ 1. 10. 0	First-
		12. 6	Second
Pain	"	10. 0	each First
		4. 15. 0	" Second
Proposed W Wheeler	Sancted W Hestlop.		
Randolph Cup.	£ 1. 5. 0	First	
		10. 0	second.
		<u>7. 5. 0</u>	

(This is 1/6 less than was collected.)

It was agreed that Prize winners should purchase their own Prizes and hand same, with the receipts, to the Treasurer, who would reimburse to the extent of the money allowed for the particular competition.

G.C. B.A. Division & General Meeting.
Agreed that the matter be

left over for discussion at
the General Meeting.

Conditions

Therese Jenkinson & Jay
were elected.

Signing of Cheques

Proposed W. F. H. S. Sounded W. H. S. S. S.
That all cheques should be
signed by the Treasurer and
Secretary or by Treasurer &
President.

W. H. S. S. S.
Chairman

21. 9. 33

Minutes of Committee Meeting, No 5
held Bridge House Angel Hill.

Sept 21st 1933

Present: Messrs Councillors Dennis,
Parker, Jenkinson, Wheeler, Walker,
Day, Harlop, Fildes & Rabey
Councillor Dennis was in the Chair

The Minutes of Committee Meeting No 4
were confirmed.

Matters arising - Mr Fildes drew attention
to the fact that Messrs 'Odds'
(Sports outfitters), Walker (Jewellers) &
Piles (Satchels) were proposed to offer
to the Club discount on goods purchased
under a Club voucher. 15% by the
first two named & 12 1/2% by the
latter.

Signing of Cheques - reference to
minutes No 5 Committee Meeting No 4
it was decided to amend ^{the minute}
The Bank ^{now being asked to pass} was passing cheques
for payment if authorized & signed

by any two of the following
 Secy. ^{minutes} ~~the following~~ ^{not}
 W. 10 33 W S.F. Fitch.

General Meeting agenda the
 proposed agenda as drawn up
 by the Secy was passed with
 minor amendments.

Supper It was proposed
 W. Walker, seconded W. Parker
 the present committee should
 proceed with the arrangements.
 A sub committee, W. Walker,
 Doug & Hubby were elected to
 make the necessary arrangements.

The meeting closed with a vote of
 thanks to W. Fitch for the use of
 their house & hospitality for the
 meeting. A vote of thanks was
 also passed to Com. Dennis for his
 financial & organization assistance

given during the club inauguration
 H. J. Walker 10/33
 Chairman 13.10.33

Minutes of 1st Annual General Meeting.
held at the Adult School, Oct 33

A letter was read from the President
Comm. Cecil Colman regretting his inability
to be present owing to an important
business engagement. Comm. Geo Dennis
took the Chair.

The minutes of the Inaugural meeting
were confirmed.

Secretary's Report This was read
by Mr Fitch who departed for the
Fair (absent due to ill health).
Among from this report it was
agreed a vote of thanks be sent
to the Council, the Parks Super, &
the Greenkeepers for the many
kind considerations given in the
interests of the Club.

(4) Resolution of Rules *A. J. Walker*
12/10/33

Proposed by W Jenkins, Seconded
 W Fitch. All the rules as
 proposed by the committee be
 adopted. Carried.

Election of Officers

The following were elected.

President Councils Cecil Colman

Vice President • Geo H. Dennis

" • Crowland.

" • Goodfellow

" • Ripley

" • F. H. Randolph, Esq.,

 • N. Bolton Esq.,

Sing
 Match.

Whaley

T. Mackie

Treas.

W. Parkin

Captain

A. H. Jenkins

V. "

E. T. Parfit

Committee. Messrs. Walker, Day,
 Footeningham, Wreles, Horner WS,
 Hornington, & Fitch.

5) Application with W.D.B.A W. Jenkins proposed, W. F. let seconded. "That the Club should affiliate & enter the League."

W. Mackie proposed & W. W. S. Horn seconded an amendment: "That the Club should affiliate but the question as to whether the Club enter the League be left to the ~~own~~ discretion of the Committee. The amendment was carried."

6) Delegate to S.D.B.A Proposed W. F. let. seconded _____ "That W. Mackie should act for the Club. Carried."

6 The Business

7) Signing of cheques It was agreed that the Bank be authorized to accept for payment cheques signed by any of two signatures, namely, Treas, Secy, or Trust Secy.

9) Memberships Proposed W. Fitch,
 Seconded W. Goheen, "That
 memberships be restricted to
 men who reside in the State
 U. S. C."

After discussion it was decided
 not to adopt the resolution but to
 leave the matter to the discretion
 of the Committee who should, as
 far as is possible, accept men
 who are residents in the state.

(9) Address Book Proposed W. Fitch
 Seconded W. Walker "That a book
 containing the names & addresses
 also phone Nos (where known) be
 kept at the pavilion for use
 of Club members ~~states~~ only."
 Carried.

(10) Members Cards W. Mackie
 suggested that the Club should
 have a ~~membership~~ picture &
 book for which a charge of \$6
 might be made.

W. H. L. suggested that this book
be supplied free of charge. This was
agreed. In making him, the only
dissent.

Cecil Plomer

Chairman

24/10/34